

## ART CONTEST

### INDIANA: PAST, PRESENT, AND FUTURE

#### OVERVIEW

What will Indiana look like at the state's bicentennial in 2016? Young artists around the state will have the opportunity to share their visions of the state's past, present and future by entering the Indiana 2016 art contest, "Indiana: Past, Present, and Future." The Office of the First Lady, the Indiana 2016 Task Force and the State Personnel Department jointly sponsor the contest.

- This contest is open to all students (grades K-12) who are family members of Indiana State Employees.
- Entries must be postmarked by March 14, 2003.
- Awards will be mailed to the address of the artist no later than June 13, 2003.
- Entries become the property of the State of Indiana and will not be returned.
- Awards will be given in each of the four grade categories and each of the four subject matters. Winning works, along with all entries (space permitting), will be displayed in the State Capitol/ Government Complex during the summer of 2003.

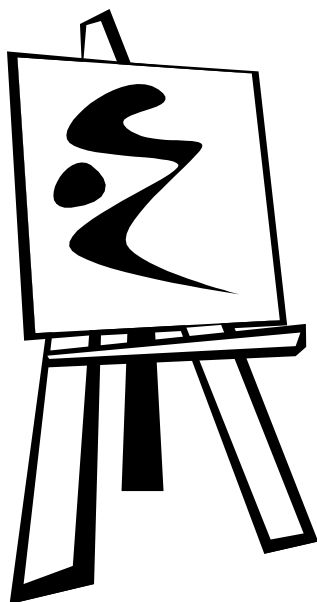
#### RULES

1. Subject matter of each entry must include at least one of the following categories as it relates to the State of Indiana:
  - Where have we been? (Create a picture depicting Indiana's past.)
  - Where are we today? (Illustrate our present.)
  - Where do we want to be by 2016? (Offer your vision of Indiana's future.)
  - How do we plan to get there? (By advancing education, celebrating differences or, harnessing technology, etc.)
2. Entry categories are grades: K-2, 3-5, 6-8, 9-12.
3. Entries must be original, hand produced, flat works of art. No electronic reproductions, tracings, or computer-generated material.
4. Maximum size of entries is 18 X 24 inches; Minimum size is 8 ½ X 11 inches. Matting is at the discretion of the artist. Entries must be submitted flat or rolled, not folded.
5. Entries must have the following information securely affixed to the back: **child's name, entrant's grade in school, home telephone number, home address, submission category, and title, name of state employee family member, state employee's work telephone number or email address.** (See entry form on back.)
6. Entries must be postmarked by March 14, 2003 or hand delivered by March 17, 2003 to: Special Projects Division; State Personnel Department; 402 W. Washington Street, W-161; Indianapolis, IN 46204.

#### PRIZES

Best of show overall: \$200 Gift Certificate from the DNR Foundation to be used at any State Park for lodging, food or golf. Additional prizes will be awarded in each age group and each category.





**ENTRY FORM**  
**INDIANA 2016 ART CONTEST**  
**INDIANA: PAST, PRESENT, AND FUTURE**

Name of Entrant \_\_\_\_\_

Grade in School \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_

Title of Artwork \_\_\_\_\_

Category: Check One

1. Where have we been? ☐
2. Where are we today? ☐
3. Where are we going? ☐
4. How are we going to get there? ☐

State Employee Family Member \_\_\_\_\_

Employee's Work Phone \_\_\_\_\_ Email \_\_\_\_\_

Relationship to Entrant \_\_\_\_\_